

# **S.N.P.h.A.**

## **STUDENT NATIONAL PHARMACEUTICAL ASSOCIATION**

### **~Historian~**

- **Community Service Committee Chair**
- **Photographs and documents all chapter activities**
- **Maintains chapter bulletin board**
- **Coordinates and displays a group photo**
- **Coordinates scrapbook submission during National Convention**
- **Works with Communications Coordinator to publicize all chapter activities**
- **Assists fellow officers as needed**

